

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Piute County Clerk
Full Name of Candidate Rickey C. Dalton
Street Address 125N. 300W.
City Junction, Utah 84740
Phone: Home 435-577-2029 Business 435-231-1223
Office District # 2
Local School Board District # 2
in the Piute School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ _____	\$ _____	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____	\$ _____	\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ _____	\$ _____	\$ <u>0</u>
4. Balance at the end of this reporting period	\$ _____	\$ _____	\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 3-9-18 Signed Rickey C. Dalton

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TO Piute County Clerk

Full Name of Candidate Erin Jensen

Street Address 42 ~~RD~~ 225 S

City Maysvale, Utah 84750

Phone: Home 435-326-2012 Business (801) 589-5379

Office —

Local School Board District Piute^{#1} County School District

in the Piute County School District School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

- | | | | |
|---|----------|------------|---------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ _____ | + \$ _____ | = \$ <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ _____ | + \$ _____ | = \$ <u>0</u> |
| 3. Total campaign expenses (from form "B" on page 3) | \$ _____ | + \$ _____ | = \$ <u>0</u> |
| 4. Balance at the end of this reporting period | \$ _____ | + \$ _____ | = \$ <u>0</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 3-9-2018 Signed Erin Jensen

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TO Piute County Clerk

Full Name of Candidate Ann Kennedy

Street Address 851 S Bullion Circle

City Manjivake, Utah 84

Phone: Home 435-231-1522 Business _____

Office _____

Local School Board District 1

in the Piute School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ _____		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ _____		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ _____		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ _____		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 3/9/18 Signed Ann Kennedy